



<b>OFFICE USE ONLY</b>	
Permit No.:	
Penalty Fee: <input type="checkbox"/> Yes	
Payment Method: <input type="checkbox"/> CASH <input type="checkbox"/> CREDIT <input type="checkbox"/> CHECK No. _____	

# LOT CLEARING PERMIT APPLICATION

(Please Fill Out Entirely in Type or Legible Print)

Applicant Information		
Name:		Contact Person:
Address:		
City:	State:	ZIP:
Phone:	Cell:	Email:

Owner Information <i>(If the owner is the applicant, please leave blank)</i>		
Owner Name:		Contact Person:
Address:		
City:	State:	ZIP:
Phone:	Cell:	Email:

Project Information		
Street Address or Parcel ID:		
Acreage being cleared:	Expected Start Date:	Expected End Date:
Type: <input type="checkbox"/> Tree Clearing <input type="checkbox"/> Grading and Seeding <input type="checkbox"/> Clearing, Grading & Seeding <input type="checkbox"/> Clearing for Development		
Was a Variance obtained? <input type="checkbox"/> No <input type="checkbox"/> Yes, Case #:		
<ul style="list-style-type: none"> <li>- Some projects require SWP3 approval from the Mahoning County Soil and Water Conservation District</li> <li>- Grass must be cut on all cleared lots. Grass cannot be higher than 10 inches.</li> </ul>		
<b>Fee: \$25.00</b>		

### Applicant Signature

The undersigned hereby certifies that the information in and with this application is true and accurate, and consents to agents of the township entering the premises for inspection and verification of information submitted, as applicable; and if a permit is issued, to verify conformance to requirements and conditions of issuance.

**Signature of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Incomplete applications will not be processed.**

**Forms of Payment Accepted:**

- Exact Cash
- Check (Make payable to 'Boardman Township')
- Credit Cards (A convenience fee will apply)

**Mail completed applications to:**

Boardman Township Zoning Department  
Attn: Permits  
8299 Market Street  
Boardman, Ohio 44512

**Email completed applications to:**

TJ Keiran  
[tkeiran@boardmantwp.com](mailto:tkeiran@boardmantwp.com)

Revised 8/23/23