

Zoning Commission

August 25 2020 Agenda

A-2020-04 Commercial & Residential to Commercial

AMENDMENT A-2020-04

Matt McKenzie on behalf of Boardman Local Schools, 7777 Glenwood Ave, Boardman, Ohio 44512, property owner, requests a zone change for one (1) parcel at 5555 Market Street, Boardman, Ohio 44512, from the terms of the Boardman Township Zoning Resolution, effective October 9, 2019, in order to change a portion of the property to the Commercial zoning district. The property is further known as LOT 1 300 X 250 MARKET STREET ELEMENTARY SCHOOL PLAT 1, Parcel 29-003-0-188.00-0. Said property is currently zoned Commercial & R-1 Residential, located in Boardman Township, Mahoning County, State of Ohio.

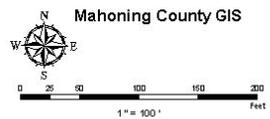
A-2020-04 aerial & current zoning



August 11, 2020

Map Legend

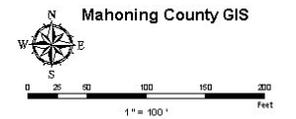
- Search Results: Properties
 Override 1
- DISTRICT LINES
- COUNTY-LINE
 - SCHOOL-LINE
 - CITY-LINE
 - VILLAGE-LINE
 - DISTRICT INDEX
 - TOWNSHIP-LINE



August 11, 2020

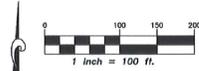
Map Legend

- Search Results: Properties
 Override 1
- DISTRICT LINES
- CITY-LINE
 - COUNTY-LINE



A-2020-04

Prepared by:
AES Surveying & Land Planning, Inc.
 888 Boardman-Corfield Rd., Suite A, Boardman, OH 44512
 330-953-0227
 AES JOB NO. 2024-27

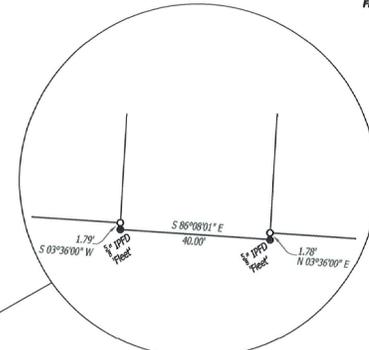


Monument found ■
 Iron pin found ●
 Iron pin set ○
 5/8" Rebar, 30 Inches in length, with I.D. cap "S-8076"

Market Street Elementary School Plat No. 1
 to include a Replat of Lots 27 thru 29 of The Residence Park Business Frontage Plat,
 Vol. 22, Pg. 62 & 63,
 The Vacated 30' Alley, Commissioners Journal Vol. 108, Pg. 71-75,
 Lot 238 of the Realty Development Co. Plat No. 3,
 Vol. 22, Pg. 180, and
 Lot 43 of the Residence Park Plat No. 5
 Vol. 23, Pg. 131
 Pt. of Great Lot 6, 3rd Division, Boardman Township, Mahoning County, Ohio
 March 2020

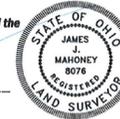
Basis of Bearing
 Being the Southerly Right of Way Line of Alton Ave,
 Held at North 86 degrees 06 minutes 00 seconds
 West, as Recorded on The Residence Park Business
 Frontage Plat, Vol. 22, Pages 62 & 63, of the
 Mahoning County Courts Record of Plats

AREA IN LOT 1	1.722 AC.
AREA IN LOT 2	14.605 AC.
TOTAL AREA	16.327 AC.



I do hereby certify that I have surveyed the area and prepared the plat shown hereon, that said plat is correct and that all corner monuments as shown are in place.

James J. Mahoney, P.S. No. 8076



We, Board of Education of the Boardman Local School District, owners of the lands indicated on this plat do hereby manifest our approval of the subdivision and dedicate the streets as shown hereon to the public forever. We further certify that the plat is a subdivision of part of the lands conveyed by:
 Earl McBride, Inc. (Lot 43), to us by deed dated 11-21-1947 and recorded in Vol. 599, Pg. 271;
 Earl McBride, Inc. (Lot 238), to us by deed dated 06-21-1948 and recorded in Vol. 603, Pg. 163;
 Madeline C. Peters (Lot 238), to us by deed dated 06-21-1948 and recorded in Vol. 608, Pg. 89;
 Lotta M. Baldwin, to us by deed dated 9-27-1950 and recorded in Vol. 544, Pg. 461;
 Daniel P. Davis & Bernard P. Szymanski (Lots 27, 28, & 29), to us by deed dated 02-21-1951 and recorded in Vol. 651, Pg. 473;
 Esther B. Davis & Randall T. Baldwin, to us by deed dated 6-27-1955 and recorded in Vol. 755, Pg. 103
 of the Mahoning County Record of Deeds and that all monuments as required by subdivision regulations will be placed.

As witness our (my) hand(s) this 3 day of April, 2020.

Victoria J. Davis
 Owner

State of Ohio } Before me, a notary public in and for said county, personally appeared the above
Mahoning County } signed person(s) who acknowledge that they are (he or she is) the owner(s) of the
 land shown on the accompanying subdivision as shown above, and that the signing
 of the above certificate is their (his or her) own free act and deed.

As witness hereof and have hereunto set my hand and affixed my official seal this 3 day of April, 2020.

Neddy J. ...
 Notary Public

Approved by The Mahoning County Planning Commission This ___ Day of ___, 20__.

Chairman _____ Director _____

Entered For Transfer This ___ Day Of ___, 20__.

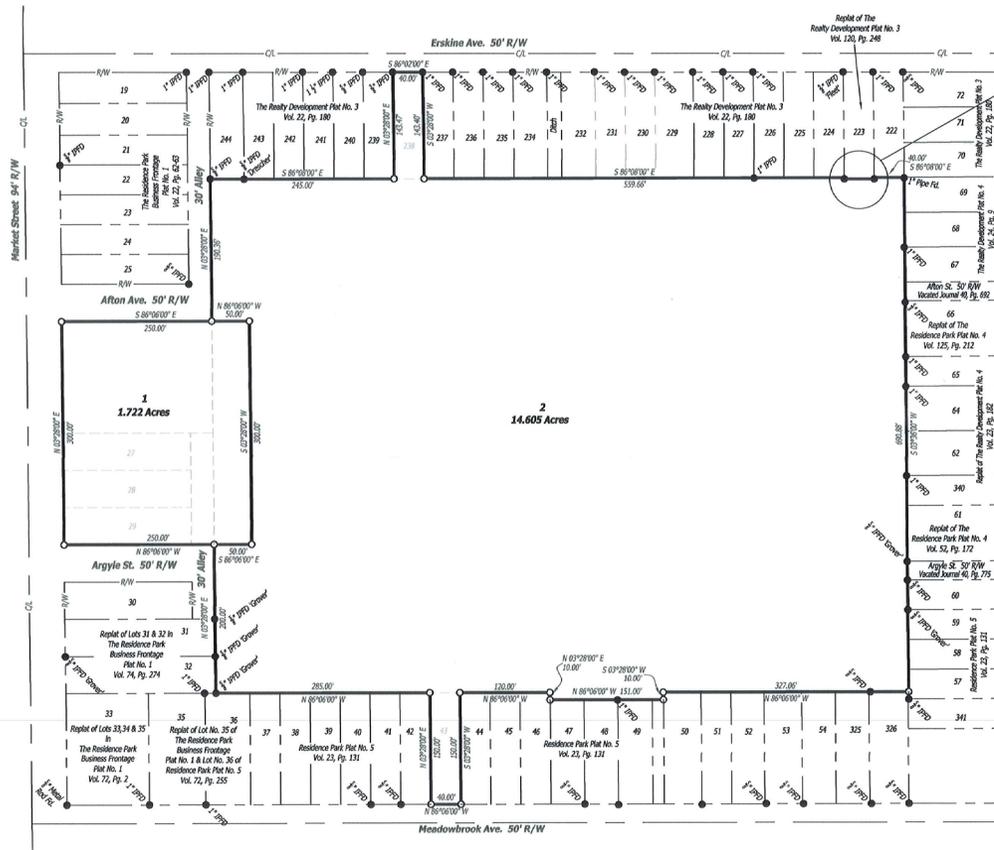
Mahoning County Auditor _____

Received For Record This ___ Day Of ___, 20__, At ___ O'clock __.

Recorded in Volume ___ At Page ___ Of The Mahoning County Record Of Plats.

On This ___ Day Of ___, 20__.

Mahoning County Recorder _____



A-2020-04

Zoning Map Township of Boardman

A-2020-04

Mahoning County, OHIO

Prepared By
The Mahoning County Planning Commission
For
Boardman Township Zoning



Map Legend

- | | |
|--------------------------|------------------------|
| City Boundary | Campground |
| County Boundary | Government Building |
| School District Boundary | Golf Course |
| Township Boundary | Hospital |
| Village Boundary | Historical Society |
| River/Stream | Maintenance Building |
| Airport/Landing Strip | Museum |
| Bike Trail | Point of Interest |
| Tax Parcel | Shopping Center |
| Cemetery | School |
| Lake | Sewage Treatment Plant |
| River/Wide Stream | Water Storage Tank |
| Swamp | Water Treatment Plant |
| Park | |

PROPOSED CHANGES

PART OF PARCEL PROPOSED TO CHANGE TO (C) COMMERCIAL

Zoning Legend

- | | |
|--|----------------------|
| | R-1 - Residence R-1 |
| | R-2 -Residence R-2 |
| | R-1A -Residence R-1A |
| | C - Commercial |
| | I - Industrial |

