

BOARDMAN POLICE DEPARTMENT
NARCOTICS ENVELOPE/FORM

Case # _____

Control # _____

Evidence _____

Property _____

Printed name of (circle one) owner, defendant, or finder

O.R.C. section # _____

Date taken _____ Time taken _____ Taken by _____

Location taken from _____

Contents: list weight AND all quantities under 300 units.

Analyze if applicable for: () Cocaine () Heroin () Marijuana

() PCP () Amphetamine

() Other _____

Entered & sealed by _____ Unit # _____

Witnessed by _____ Unit # _____

Date _____ Time _____

PROPERTY UNIT USE ONLY:

Received by _____ Unit # _____ Date _____ Sealed [] Yes [] No