

**BOARDMAN POLICE DEPARTMENT  
CRIME SCENE INVESTIGATION REPORT**

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TECHNICIAN \_\_\_\_\_ INCIDENT # \_\_\_\_\_ - \_\_\_\_\_

PAGE \_\_\_\_\_ OF \_\_\_\_\_ DATE: \_\_\_\_\_

DAY: \_\_\_\_\_ TYPE OF CALL: \_\_\_\_\_

TIMES: DISPATCH: \_\_\_\_\_ ARRIVAL: \_\_\_\_\_ CLEAR: \_\_\_\_\_

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PHOTOS TAKEN: YES NO \_\_\_\_\_ ROLLS OF FILM TAKEN

LATENT PRINTS: YES NO

OTHER EVIDENCE: PROPERTY RECEIPT(S) \_\_\_\_\_ PGS. NONE

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LOCATION / SCENE: COMMERCIAL RESIDENTIAL

ADDRESS: \_\_\_\_\_

VEHICLE: YEAR: \_\_\_\_\_ MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_

LICENSE #: \_\_\_\_\_ ST \_\_\_\_\_ VIN #: \_\_\_\_\_

OWNER: \_\_\_\_\_ DRIVER: \_\_\_\_\_

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NARRATIVE:

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TECHNICIAN / DATE

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SUPERVISOR / DATE

*CONTINUED YES NO*

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SUPPLEMENT : PAGE \_\_\_\_\_ OF \_\_\_\_\_ INCIDENT # \_\_\_\_\_ - \_\_\_\_\_

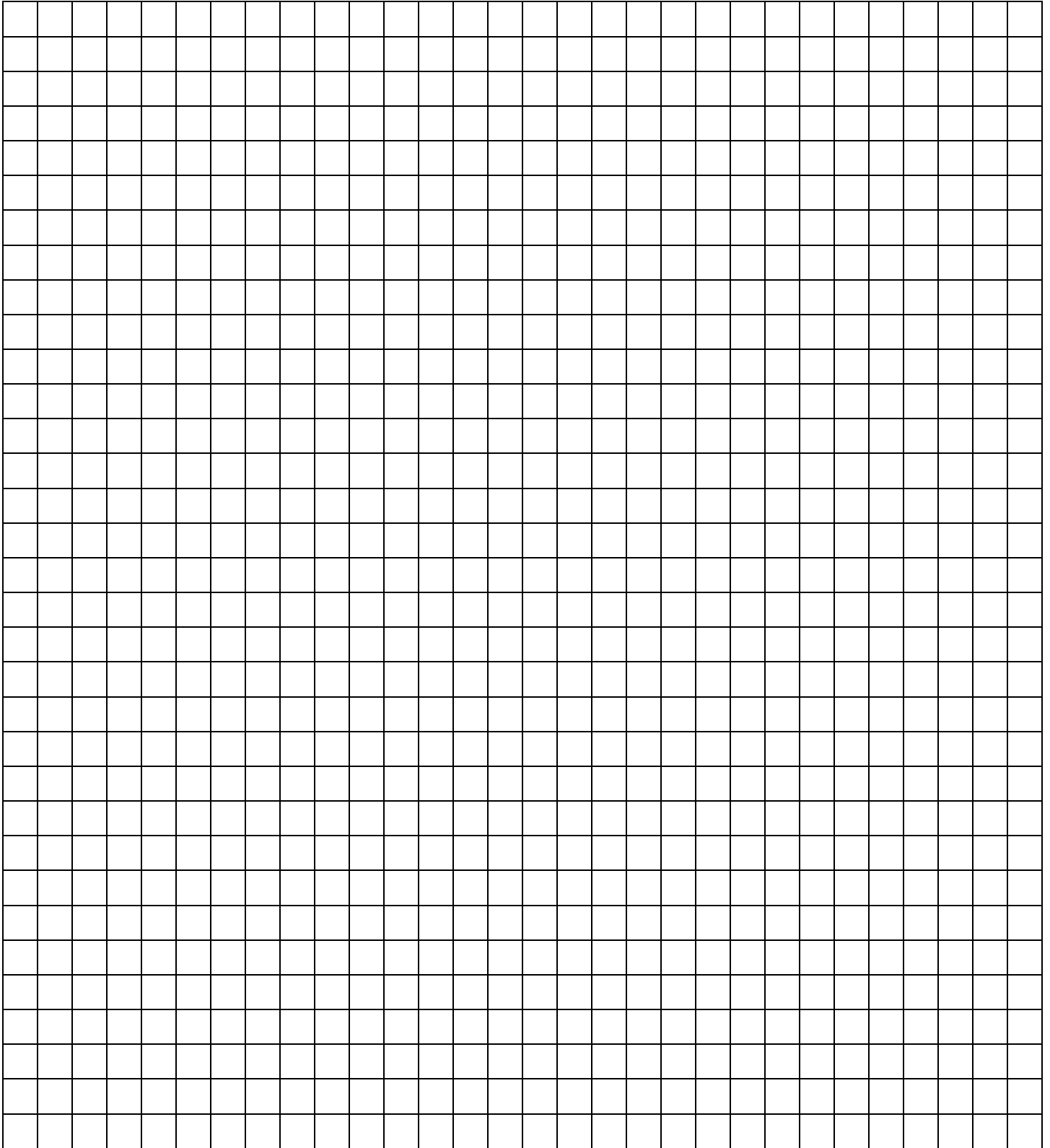
\_\_\_\_\_  
TECHNICIAN / DATE

\_\_\_\_\_  
SUPERVISOR / DATE

*CONTINUED YES NO*

**CRIME SCENE UNIT SKETCH**

**INCIDENT#** \_\_\_\_\_ - \_\_\_\_\_



**TECHNICIAN:** \_\_\_\_\_ **BADGE#** \_\_\_\_\_