

SITE PLAN REVIEW APPLICATION

**BOARDMAN TOWNSHIP**  
*Planning &*  
**ZONING**

Applicant \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Owner (if different than applicant) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**REQUIREMENTS**

**Completed Submission Requirements**

The site plan shall include the following data, details, and supporting plans. Site plans shall be prepared by a registered professional engineer, or an architect licensed in the State of Ohio, at a minimum scale of one (1) inch equals 100 feet on standard 24" x 36" sheets, with continuation on 8 ½" X 11" sheets as necessary for written information. (10 copies)

- Site Plan
- Landscape Plan
- Photometric Plan
- Stormwater Management Plan
- Elevations (color preferred)

**Completed Site Plan Review Worksheet**

**\$100 Site Plan Review Application Fee**

SITE PLAN REVIEW APPLICATION

**2019 Meeting Schedule**

All Meetings are held at 2:00 PM at the Boardman Government Center, 8299 Market Street.

<b>Month</b>	<b>Plan Submission Deadline</b>	<b>Meeting Date</b>
January	12/28/2018	1/10/2019
February	1/28/2019	2/14/2019
March	2/25/2019	3/14/2019
April	3/28/2019	4/11/2019
May	4/22/2019	5/9/2019
June	5/24/2019	6/13/2019
July	6/26/2019	7/11/2019
August	7/22/2019	8/8/2019
September	8/26/2019	9/12/2019
October	9/23/2019	10/10/2019
November	10/28/2019	11/14/2019
December	11/25/2019	12/12/2019